

**EXACT CASH, CASHIER'S CHECK OR MONEY ORDER PAYABLE TO YMBL. NO PERSONAL CHECKS WILL BE ACCEPTED.**  
 THE ENTRY FEE IS \$25.00 PER CATEGORY. ALL ENTRY FEES ARE NON-REFUNDABLE.  
**ONE EXHIBITOR PER ENTRY FORM**

# SOUTH TEXAS STATE FAIR

7250 WESPARK BEAUMONT, TEXAS 77705

[www.ymb.org](http://www.ymb.org)

## MARCH 21<sup>st</sup> – MARCH 31<sup>st</sup>, 2019 JUNIOR MARKET ENTRY FORM

**HAIR SAMPLES MUST ACCOMPANY ENTRY FORM**

**Entry Deadline Dates for 2019 Shows are: Steers and F-1 Heifers – September 13, 2018; Swine, Goats and Lambs – November 29, 2018.**

**\*\* IF MAILED, ENTRIES MUST BE SENT VIA CERTIFIED MAIL AND MUST BE POSTMARKED ON OR BEFORE THE ENTRY DEADLINE DATE \*\***

**\*\*REQUIRED FIELDS**

**\*\*Jr. Exhibitor's Name** \_\_\_\_\_

**\*\*Mailing Address** \_\_\_\_\_

**\*\*City / State / Zip** \_\_\_\_\_

**\*\*Phone** \_\_\_\_\_ **Cell** \_\_\_\_\_

**\*\*EMAIL ADDRESS:** \_\_\_\_\_

**\*\* Date of Birth** \_\_\_\_\_

**\*\* Club/Chapter** \_\_\_\_\_

**\*\* County** \_\_\_\_\_

◆If the ear tag or the exhibitor's name is incorrect; notify theYMBL within 10 days of the tag-in date.

**CATEGORY**

PLEASE CHECK FOR THE APPROPRIATE SHOW:  
 (Limit one category per form)

- \_\_\_\_\_ MARKET STEER
- \_\_\_\_\_ MARKET SWINE
- \_\_\_\_\_ MARKET GOAT
- \_\_\_\_\_ MARKET LAMB
- \_\_\_\_\_ F-1 HEIFER (ABBA Certified)

Tag #	To be completed by Livestock Secretary

**Junior Market Shows will be limited to 4-H and FFA members from Jefferson, Hardin, Orange, Jasper, Tyler, Newton, Chambers Counties and the High Island School District.**

≈ **Only in the case of a move can you change your Club or Chapter, if approved by the South Texas State Fair Management.** ≈

We, the Jr. Exhibitor and Parent/Legal Guardian, certify that we have read, understand and will abide by the Livestock Rules as stated in the Online Catalog and all rules and regulations of the South Texas State Fair. We further certify that we have not administered and, to the best of our knowledge, the animal(s) listed above has not received any substance not approved by the FDA and/or USDA for consumption by animals. This entry is not, nor will be, within any withdrawal time relative to the administration of any drug, chemical, or feed additive approved by the FDA and/or USDA by the time the animal(s) is/are officially weighed in at the show.

If the animal requires emergency treatment while on the show grounds, only a licensed veterinarian will be allowed to administer any drug, chemical, or feed additive. The exhibitor may choose any licensed veterinarian, but the Official Show Veterinarian must be notified, in writing, of any treatment given. All treatment costs are the responsibility of the exhibitor. If an animal is treated by a licensed veterinarian while on the grounds and the medication administered exceeds fifteen (15) days withdrawal time, the animal(s) will be disqualified and not allowed to show. If an animal(s) is disqualified, it must be removed from the show grounds by the exhibitor immediately.

We certify that we understand that the South Texas State Fair reserves the right to condemn and/or disqualify any animal either live or slaughtered, or any animal found with a quantity of diuretic or any unapproved medication and the exhibitor will forfeit all auction sale and/or premium money. If the animal is disqualified, the exhibitor will be barred. If an animal(s) is disqualified for testing positive and/or the carcass condemned at slaughter, the class placing may be changed.

\_\_\_\_\_  
**\*\*Exhibitor's Signature**

\_\_\_\_\_  
**\*\*Parent/Legal Guardian Signature**

SWORN TO AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
**\*\*Notary Public**

I certify that, to the best of my knowledge, the certification above is correct and I have informed the exhibitor and parent/legal guardian of the consequences of stated rule violations as to the uses of drugs, chemicals or feed additives.

\_\_\_\_\_  
**\*\*County Extension Agent / Agricultural Science Teacher Signature**

\_\_\_\_\_  
**\*\*Date**

**\*\*Phone** \_\_\_\_\_ **Cell** \_\_\_\_\_

FOR LIVESTOCK SECRETARY USE ONLY			
Received From – FIRST AND LAST NAME	CIRCLE FORM OF PAYMENT	Date	Amount
	Form of Payment: Cash Cashiers Check Money Order		

**\*\*Livestock Secretary Signature (Form not valid without this signature)**